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| **Steel Center 2025-2026 Admissions Application** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Contact Information** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Student:** Last Name | | | | |  | | | | | | | | | First Name | | | | |  | | | | | Middle Initial | | | |  |
| Address (Number/Street) | | | | | | |  | | | | | | | | (City) | |  | | | | | | | | | (Zip) |  | |
| Birth Date | |  | | | | | | | | Current Grade Level (24-25) | | | | | |  | | | | Student Phone | | | |  | | | | |
| Student Email Address | | | | | |  | | | | | | | | | | | | | | | | | | | | | | |
| Resident School District | | | | | |  | | | | | | | | | | | | | |  | | | | | | | | |
| High School | | |  | | | | | | | | | | | | | | | | |  | | | | | | | | |
| Parent/Guardian: (Title) | | | | | |  | | | First Name | | | |  | | | | | Last Name | | |  | | | | | | | |
| Home Phone | | |  | | | | | | | Parent Work Phone | | | | |  | | | | | Parent Cell Phone | | | | |  | | | |
| Parent Email Address | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Selection of Career Majors** | | | | | | | | Select 3 programs of interest, **1** being your first choice, **2** your second, **3** your third. | | | | | | | | | | | | | | | | | | | | |
| **Automotive Careers** | | | | | | | | | | **Construction Careers** | | | | | | | | | | **Food Service Careers** | | | | | | | | |
|  | Automotive Technology | | | | | | | | |  | Building Trades and | | | | | | | | |  | | Baker and Pastry Chef | | | | | | |
|  | Collision Repair and | | | | | | | | |  | Maintenance | | | | | | | | |  | | Culinary Arts | | | | | | |
|  | Refinishing | | | | | | | | |  | Carpentry | | | | | | | | |  | | | | | | | | |
|  |  | | | | | | | | |  | Electrical Construction | | | | | | | | | **Health/Human Services Careers** | | | | | | | | |
| **Computer/Technology Careers** | | | | | | | | | |  | Heating, Air Conditioning | | | | | | | | |  | | Cosmetology | | | | | | |
|  | Advertising and Design | | | | | | | | |  | and Refrigeration | | | | | | | | |  | | Sports Medicine and Rehabilitation | | | | | | |
|  | Cybersecurity and Networking | | | | | | | | |  | | | | | | | | | |  | | Professions | | | | | | |
|  | Technology | | | | | | | | | **Manufacturing Careers** | | | | | | | | | |  | | Health Assistants | | | | | | |
|  |  | | | | | | | | |  | Welding | | | | | | | | |  | | Medical Professions | | | | | | |
|  |  | | | | | | | | |  | | | | | | | | | |  | | Public Safety | | | | | | |
|  |  | | | | | | | | |  | | | | | | | | | |  | | Veterinary Assistant | | | | | | |
| **SESSION: *(for sending school counselor)*** AM      PM | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Student Signature: | | | | |  | | | | | | | | | | | | | | | | | | Date: | |  | | | |
| District Guidance Counselor Signature: | | | | | | | | | | | |  | | | | | | | | | | | Date: | |  | | | |
| Parent/Guardian Signature: | | | | | | | |  | | | | | | | | | | | | | | | Date: | |  | | | |

**Please Email Completed Applications to our School Counselors and Student Services Secretary.**

**School Counselor; Mr. Hinkle** [**shinkle@steelcentertech.com**](mailto:shinkle@steelcentertech.com)

**School Counselor; Ms. Montecalvo** [**lmontecalvo@steelcentertech.com**](mailto:lmontecalvo@steelcentertech.com)

**Student Services Secretary; Mrs. Thiry** [**mthiry@steelcentertech.com**](mailto:mthiry@steelcentertech.com)

|  |  |
| --- | --- |
| Related Experience in Career Area: (Please indicate None, 1yr, 2yrs, 3yrs, 4+yrs) |  |
| In the event of limited availability in program areas, the following information may be used to determine enrollment in program areas: GPA, Attendance, Related Experience, Career Assessment/Inventory, Timeliness of Completed Application and State Assessments. Complete applications and materials must be returned to be given priority consideration. | |
| Students/Parents/ Guardians, | |
| Please briefly describe the student’s experience in the chosen Career Area(s): | |
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**Steel Center for Career and Technical Education shall not discriminate against any student, employee or applicant for admission or employment, or in its activities or programs, on the basis of race, color, religious creed, ancestry, union membership, age, gender, sexual orientation, gender expression or identity, national origin, AIDS or HIV status, or disability.**

**Inquiries may be directed to the Executive Director, Mr. Kevin Rice, Title IX Coordinator and the Section 504 Coordinator, at 565 North Lewis Run Road, Jefferson Hills, PA 15025 or 412-469-3200 or krice@steelcentertech.com. A lack of English language skills will not be a barrier to admission and participation in career and technical education.**

**करियर र प्राविधिक शिक्षाको लागि इस्पात केन्द्रले कुनै पनि विद्यार्थी, कर्मचारी वा भर्ना वा रोजगारीको लागि आवेदक, वा यसका गतिविधि वा कार्यक्रमहरूमा जाति, रंग, धार्मिक सम्प्रदाय, वंश, संघ सदस्यता, उमेर, लिङ्ग, यौनको आधारमा भेदभाव गर्ने छैन। अभिमुखीकरण, लिङ्ग अभिव्यक्ति वा पहिचान, राष्ट्रिय उत्पत्ति, एड्स वा एचआईभी स्थिति, वा असक्षमता।**

**सोधपुछ कार्यकारी निर्देशक, श्री केभिन राइस, शीर्षक IX संयोजक र सेक्शन 504 संयोजक, 565 North Lewis Run Road, Jefferson Hills, PA 15025 वा 412-469-3200 मा निर्देशित गर्न सकिन्छ। क्यारियर र प्राविधिक शिक्षामा भर्ना र सहभागितामा अंग्रेजी भाषाको सीपको कमी बाधक हुनेछैन।**

**Kariyara ra prāvidhika śikṣākō lāgi ispāta kēndralē kunai pani vidyārthī, karmacārī vā bharnā vā rōjagārīkō lāgi āvēdaka, vā yasakā gatividhi vā kāryakramaharūmā jāti, raṅga, dhārmika sampradāya, vanśa, saṅgha sadasyatā, umēra, liṅga, yaunakō ādhāramā bhēdabhāva garnē chaina. Abhimukhīkaraṇa, liṅga abhivyakti vā pahicāna, rāṣṭriya utpatti, ēḍsa vā ēca'ā'ībhī sthiti, vā asakṣamatā.**

**Sōdhapucha kāryakārī nirdēśaka, śrī kēbhina rā'isa, śīrṣaka IX sanyōjaka ra sēkśana 504 sanyōjaka, 565 North Lewis Run Road, Jefferson Hills, PA 15025 vā 412-469-3200 mā nirdēśita garna sakincha. Kyāriyara ra prāvidhika śikṣāmā bharnā ra sahabhāgitāmā aṅgrējī bhāṣākō sīpakō kamī bādhaka hunēchaina.**